

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0766 | 004418 | ADRIAN EVENING | UNITED STATES | 11 B1 | 4 | 07-2022 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0766 | 004420 | ANN ARBOR HOST | UNITED STATES | 11 B1 | 4 | 12-2023 | 36 | 2 | 0 | 0 | -1 | 1 | 37 |
| 0766 | 004421 | ANN ARBOR EVENING | UNITED STATES | 11 B1 | 4 | 06-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0766 | 004542 | BATTLE CREEK HOST | UNITED STATES | 11 B1 | 4 | 06-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0766 | 004543 | BATTLE CREEK CEREAL CITY | UNITED STATES | 11 B1 | 4 | 11-2023 | 38 | 2 | 0 | 0 | 0 | 2 | 40 |
| 0766 | 004545 | BEDFORD AREA L C | UNITED STATES | 11 B1 | 4 | 12-2023 | 17 | 2 | 0 | 0 | -1 | 1 | 18 |
| 0766 | 004550 | CLARKLAKE | UNITED STATES | 11 B1 | 4 | 06-2023 | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| 0766 | 004551 | CONCORD | UNITED STATES | 11 B1 | 4 | 02-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0766 | 004558 | GRASS LAKE | UNITED STATES | 11 B1 | 4 | 03-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0766 | 004559 | HANOVER HORTON AREA | UNITED STATES | 11 B1 | 4 | 09-2023 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 0766 | 004562 | HILLSDALE | UNITED STATES | 11 B1 | 4 | 06-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0766 | 004564 | HOMER | UNITED STATES | 11 B1 | 4 | 11-2023 | 17 | 7 | 0 | 0 | -2 | 5 | 22 |
| 0766 | 004566 | JACKSON HOST | UNITED STATES | 11 B1 | 4 | 12-2023 | 40 | 0 | 0 | 0 | 0 | 0 | 40 |
| 0766 | 004567 | JACKSON CASCADES | UNITED STATES | 11 B1 | 4 | 12-2023 | 25 | 1 | 0 | 0 | -1 | 0 | 25 |
| 0766 | 004568 | JONESVILLE | UNITED STATES | 11 B1 | 6 | 11-2023 | 17 | 0 | 0 | 0 | -17 | -17 | 0 |
| 0766 | 004574 | MARSHALL | UNITED STATES | 11 B1 | 4 | 09-2023 | 12 | 1 | 1 | 0 | 0 | 2 | 14 |
| 0766 | 004576 | MICHIGAN CENTER | UNITED STATES | 11 B1 | 4 | 06-2023 | 59 | 0 | 0 | 0 | 0 | 0 | 59 |
| 0766 | 004580 | NAPOLEON | UNITED STATES | 11 B1 | 4 | 12-2023 | 35 | 0 | 0 | 0 | -3 | -3 | 32 |
| 0766 | 004582 | NORTH JACKSON | UNITED STATES | 11 B1 | 4 | 07-2023 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 0766 | 004584 | PARMA SPRING ARBOR | UNITED STATES | 11 B1 | 4 | 04-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0766 | 004591 | TEKONSHA | UNITED STATES | 11 B1 | 4 | 11-2023 | 25 | 1 | 0 | 0 | -2 | -1 | 24 |
| 0766 | 004592 | VANDERCOOK LAKE | UNITED STATES | 11 B1 | 4 | 11-2023 | 53 | 2 | 0 | 0 | -4 | -2 | 51 |
| 0766 | 029088 | NORTH ADAMS | UNITED STATES | 11 B1 | 4 | 10-2023 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 0766 | 029089 | PITTSFORD AREA | UNITED STATES | 11 B1 | 4 | 12-2023 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 0766 | 029357 | PENNFIELD | UNITED STATES | 11 B1 | 4 | 12-2023 | 40 | 0 | 0 | 0 | -1 | -1 | 39 |
| 0766 | 030713 | SALINE | UNITED STATES | 11 B1 | 4 | 10-2023 | 21 | 1 | 0 | 0 | -1 | 0 | 21 |
| 0766 | 033303 | JACKSON EYE OPENERS | UNITED STATES | 11 B1 | 4 | 12-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0766 | 034085 | ADRIAN BREAKFAST | UNITED STATES | 11 B1 | 4 | 09-2023 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 0766 | 036796 | DEXTER | UNITED STATES | 11 B1 | 4 | 12-2023 | 64 | 3 | 0 | 1 | -5 | -1 | 63 |
| 0766 | 039854 | HURON VALLEY SUNRISE | UNITED STATES | 11 B1 | 4 | 12-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0766 | 045569 | BLISSFIELD & AREA | UNITED STATES | 11 B1 | 4 | 12-2023 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 0766 | 099152 | ALBION | UNITED STATES | 11 B1 | 7 | 12-2023 | 16 | 0 | 0 | 0 | -3 | -3 | 13 |
| 0766 | 100514 | MANCHESTER | UNITED STATES | 11 B1 | 4 | 10-2023 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0766 | 107945 | CLINTON | UNITED STATES | 11 B1 | 4 | 10-2023 | 23 | 2 | 0 | 0 | -1 | 1 | 24 |
| 0766 | 130041 | University of Michigan | UNITED STATES | 11 B1 | 4 | 04-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0766 | 134040 | Branch Area | UNITED STATES | 11 B1 | 4 | 07-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0766 | 138768 | Jackson Lions Diabetes Service | UNITED STATES | 11 B1 | 4 | 10-2023 | 6 | 3 | 0 | 0 | 0 | 3 | 9 |
| 0766 | 140691 | Quest South East Jackson | UNITED STATES | 11 B1 | 4 | 12-2023 | 37 | 1 | 0 | 0 | -8 | -7 | 30 |
| 0766 | 141296 | Michigan Center Lioness | UNITED STATES | 11 B1 | 4 | 06-2023 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0766 | 141538 | Jackson County Professional Virtual | UNITED STATES | 11 B1 | 4 | 12-2023 | 11 | 0 | 0 | 0 | -3 | -3 | 8 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | | |
|---------------------|--------|--------------------|---------------------|-----------|---|---------|------------|-----------|----------|----------|-----------|------------|------------|
| 0766 | 151051 | Clear Lake Virtual | UNITED STATES | 11 B1 | 4 | 12-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| GRAND TOTALS | | | Total Clubs: | 41 | | | 915 | 30 | 1 | 1 | 59 | -27 | 888 |

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Club Status Changes for: District 11 B1

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 004568 | JONESVILLE | 11-2023 | Status Quo |
| 004568 | JONESVILLE | 12-2023 | Cancelled |
| 099152 | ALBION | 07-2023 | Good Standing |
| 099152 | ALBION | 12-2023 | Status Quo |